



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, April 30, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 16, 2015 MEETING

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

05/6/15 BCC

1. **NZC-0049-15 – LAS VEGAS BLVD & LAMB, LLC:**

ZONE CHANGE to reclassify 33.9 acres from an M-D (Designed Manufacturing) (AE-65 & AE-70) (APZ-2) Zone to M-1 (Light Manufacturing) (AE-65 & AE-70) (APZ-2) Zone.

WAIVER OF DEVELOPMENT STANDARDS to reduce parking.

DESIGN REVIEW for a manufacturing and office/warehouse complex. Generally located on the south side of Las Vegas Boulevard North and the east side of Lamb Boulevard within Sunrise Manor (description on file). TC/dg/ml (For possible action) **05/6/15 BCC**

2. **NZC-0065-15 – LAS VEGAS BLVD & MARION, LLC:**

ZONE CHANGE to reclassify 19.0 acres from H-2 (General Highway Frontage) (AE-65 & AE-70) Zone and M-D (Designed Manufacturing) (AE-65 & AE-70) Zone to M-1 (Light Manufacturing) (AE-65 & AE-70) Zone.

DESIGN REVIEW for a distribution center. Generally located on the southwest corner of Las Vegas Boulevard North and Marion Drive within Sunrise Manor (description on file). TC/al/ml (For possible action) **05/6/15 BCC**

05/19/15 PC

3. **WS-0220-15 –GOMEZ, ROSA ICELA:**

WAIVER OF DEVELOPMENT STANDARDS to allow a manufactured home that is not permanently affixed to the residential lot nor converted to real property on 0.2 acres in an R-T (Manufactured Home Residential) (AE-65) Zone. Generally located on the east side of Rigney Lane, 470 feet south of Carey Avenue within Sunrise Manor. TC/mk/ml (For possible action) **05/19/15 PC**

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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4. **ZC-0215-15 – SULEIMAN, DORAID J.:**
ZONE CHANGE to reclassify 0.4 acres from R-T (Manufactured Home Residential) (AE-75) Zone to M-D (Designed Manufacturing) (AE-75) Zone.
USE PERMIT to allow retail sales as a principal use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced street landscape width; **2)** reduced trash enclosure setback from a residential development; **3)** reduced setbacks; and **4)** reduced height/setback ratio adjacent to a single family residential use.
DESIGN REVIEW for a retail building. Generally located on the southeast corner of Pecos Road and Gowan Road within Sunrise Manor (description on file). LW/gc/ml (For possible action) **05/19/15 PC**

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- X SET NEXT MEETING DATE ~ Thursday, May 14, 2015 ~ Same place, Same time, unless otherwise posted.
XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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